

| PART | | COURTROOM | PHONE | JUSTICE | CHAMBERS | PHONE | PART CLERK |
|--|---------|-----------|------------------------|---------------------------|-----------|------------------|----------------|
| 28 | MDE | | | MCKEON | 512 | 63241 | |
| 30 | SCM | | | SCHOENFELD | 609 | 63232 | SCHIEL |
| | HSK | | | HEITLER ** | 543 | 63291 | |
| TAX CERTIORARI* | | | | | | | |
| 15 | TWB | 335 | 63316 | TOLUB | OFFICE | 67765 | JOHN, M. |
| 55 | SOJ | 432 | 63289 | SOLOMON | OFFICE | 67765 | JOHN, M. |
| MOTOR VEHICLE IAS PART | | | | | | | |
| 22 | WP | 136 C | 63271 | WOOTEN | 132 C | 63604 | THOMSON |
| CITY IAS PARTS | | | | | | | |
| 5 | RE | 307 C | 63374 | RAKOWER | 532 B | 65749 | HAWKINS |
| 21 | BHB | 304 D | 63738 | BEELER | 303 B @ D | 63816 | WILLIAMS, C. |
| 52 | CMF | 279 C | 63742 | COOPER * | 668 B | 65859 | HILL |
| 62 | SKS | 280 C | 63728 | SMITH | 1155 B | 63371 | ENG |
| ADMINISTRATIVE COORDINATING PART | | | | | | | |
| 40 | GAL/JHO | 242 | 63265 | GAMMERMAN | 242 | 63264 | REISS |
| TRIAL PARTS | | | | | | | |
| 18 | WLE | 104 D | 63850 | WILKINS*** | 106 D | 63813 | BLACKBURN |
| 32 | HCE | 331 | 63281 | HUFF | 624 | 63217 | KEARNEY |
| 46 | FN | 325 | 63279 | FIGUEROA | 655 | 63187 | HUGHES, A.M. |
| 58 | MD | 574 B | 63347 | MILLS | 545 B | 63348 | HUGHES, L. |
| GUARDIANSHIP PARTS*** | | | | | | | |
| 8 | SM | 278 C | 63572 | SHAFFER | 276 C | 63729 | WALSH |
| 14 | SJE | 308 C | 63750 | STACKHOUSE | 312 C | 63751 | GREEN |
| 25 | HSS | 623 B | 65675 | HAGLER | 1151 B | 65691 | FLAHIVE |
| 26 | VLL | 355 | 63308 | VISITACION-LEWIS ***** | 663 | 63196 | QUAMMIE |
| GENERAL IAS PARTS | | | | | | | |
| 1 | SMM | 1127 B | 65758 | SHULMAN * & ** | 1128 B | 65687 | HARLEY |
| 2 | YLB | 205 D | 63852 | YORK | 207 D | 63810 | MULLER |
| 7 | SMD | 949 B | 63746 | STALLMAN * | 1160 B | 63342 | KAMPER |
| 10 | GJJ | 122 C | 63722 | GISCHE | 126 C | 63723 | VERITY |
| 11 | MJJ | 351 | 63314 | MADDEN * | 659 | 63190 | PETRONE |
| 12 | FPG | 212 | 63273 | FEINMAN * @ * | 529 | 63375 | KASPER |
| 15 | TWB | 335 | 63316 | TOLUB * | 660 | 63193 | RUBIO |
| 17 | GE | 422 | 63283 | GOODMAN | 551 | 63235 | GOLONKA |
| 19 | LEH | 252 | 63277 | LEHNER * | 570 | 63258 | BEAN-OLIVER |
| 23 | BR | 320 C | 63754 | BRAUN | 314 C | 63755 | WHITMARSH |
| 35 | EC | 438 | 63322 | EDMEAD | 532 | 63250 | CRONEY |
| 36 | LDC | 428 | 63733 | LING-COHAN | 629 | 63176 | LETTS |
| 44 | TMA | 321 | 63370 | TINGLING* & *** | 631 | 63178 | LIVINGSTON |
| 48 | DMG | 412 | 63298 | DIAMOND | 566 | 63255 | PARLE |
| 54 | KSW | 1227 B | 63362 | KORNREICH * & ** | 944 B | 63363 | RODRIGUEZ, C |
| 55 | SOJ | 432 | 63289 | SOLOMON | 647 | 63181 | MOSKOVITZ |
| 57 | FMS | 328 C | 63759 | FRIEDMAN, M. * & ** | 326 C | 63760 | HORRY |
| 59 | JDA | 1254 B | 63351 | JAMES * | 659 B | 63352 | CEPEDA |
| 61 | SOP | 341 | 63854 | SHERWOOD * @ * | 209 D | 63807 | ADAMO |
| MEDICAL MALPRACTICE IAS PARTS * | | | | | | | |
| 6 | LJB | 345 | 63312 | LOBIS **** | 690 | 63247 | SPILLANE |
| 13 | AS | 305 D | 63856 | ABDUS-SALAAM **** | 307 D | 63804 | MONTALVO |
| 16 | SA | 222 | 63318 | SCHLESINGER **** | 557 | 63253 | GOLDSTEIN |
| 29 | CBJ | 228 | 63302 / 63365 | CAREY | 611 | 63170 | O'MALLEY |
| 38 | MDE | 408 | 63324 | MCKEON | 512 | 63241 | BEEDENBENDER |
| COMMERCIAL IAS PARTS * @ * | | | | | | | |
| 3 | BE | 442 | 63287 | BRANSTEN | 521 | 63184 | WOODLEY |
| 27 | GAL/JHO | 242 | 63265 | GAMMERMAN | 242 | 63265 | REISS |
| 39 | KB | 208 | 63275 | KAPNICK | 514 | 63226 | AJJAN |
| 45 | SML | 300 | | SCHWEITZER | | | |
| 49 | CH/JHO | 232 | 63306 | CAHN | 232 | 63214 | WILSON |
| 53 | RCE | 238 | 63304 | RAMOS | 691 | 63229 | DIAZ |
| 56 | LRB | 218 | 63262 | LOWE | 1735 A | 63259 | SCHMACHTENBERG |
| 60 | FBJ | 248 | 63310 | FRIED | 626 | 63359 | MULLEN |
| MATRIMONIAL IAS PARTS | | | | | | | |
| 20 | KDA | 540 | 63300 | KAPLAN | 550 B | 65567 | LEE |
| 24 | RRH | 418 | 63285 | RICHTER | 563 | 63168 | ANTIGNANI |
| 31 | DLE | 311 D | 63355 | DRAGER | 310 D | 63356 | YOUNG |
| 51 | ES | 103 D | 63846 | EVANS | 103 D | 63819 | CONQUET |
| IDV | DTL | 1604 A | 63868 | DAWSON | | | JONES, I. |
| REFEREE CALENDAR | | | | | | | |
| R | | 228 | | | 119M | 63028 | CARUCCI, C. |
| DIFFERENTIATED CASE MANAGEMENT JUDICIAL HEARING OFFICER | | | | | | | |
| ESC | LW/JHO | 103 C | 63683 | LEIBOVITZ | 107 C | 63717 | CLELAND |
| MEDIATION | | | | | | | |
| MED-1 | OSR | 106 C | 63689 | OLSEN | 110 C | 63689 | HERNANDEZ, A. |
| MED-2 | KK | 106 C | 63691 | KASS | 112 C | 63691 | |
| ADMINISTRATIVE JUDGE | | 63170 | 71 THOMAS ST. OFFICE | 63770 | | COMMERCIAL | 63020 |
| CHIEF CLERK'S OFFICE | | 63001 | 80 CENTRE ST. OFFICE | 63685 | | EX PARTE OFFICE | 63125 |
| LAW DEPARTMENT | | 63660 | DCM (Diff. Case Mgmt.) | 63682 MV & 63687 CITY | | GUARDIANSHIP | 63328 |
| OFF. FOR SELF-REPRESENTED | | 63025 | SUBPOENAED RECORDS | 63161 | | MATRIMONIAL | 63010 |
| CAPTAIN'S OFFICE | | 63130 | TRIAL SUPPORT 158M | 63155 | | MOTION SUPPORT | 63030 |
| COURT TOURS | | 63153 | M I S | 63035 | | E-FILEING OFFICE | 63610 |
| JURY ROOM | | 65961 | COURT REPORTERS | 63050 | | BLDG. SERVICES | 63148 |

* @ * Presumptive E-filing Part * E-filing Part ** Complex Litigation Part *** Part handles Guardianship Cases **** Part handles General Cases