

ASSIGNMENTS FOR TERM I

January 2nd, 2018 *THROUGH* January 28th, 2018

HON. GEORGE J. SILVER, Interim ADMINISTRATIVE JUDGE (718) 618-1400
TRACY PARDO, CHIEF CLERK (718) 618-1400
ESTHER E. KELLY, FIRST DEPUTY CHIEF CLERK (718) 618-1400

TELEPHONE EXCHANGE - 618

851 GRAND CONCOURSE

<u>CLERKS OFFICE</u>	<u>GENERAL INFORMATION</u>	<u>1310</u>
JERRY RODRIGUEZ	BUREAU CHIEF, LEGAL SUPPORT	1380
WILLIAM C. EGAN	DCM (DIFFERENTIAL CASE MANAGEMENT DEPT.)	1320
JOSE V. PAGAN	ACTING BUREAU CHIEF, GUARDIANSHIP DEPT.	1330
THOMAS P. LAVIN	BUREAU CHIEF, MATRIMONIAL DEPT.	1340
MARY ELLEN GUARNERI	BUREAU CHIEF, HELP CENTER	1350
OSTACIO NEGRON	MAJOR, SECURITY OFFICE	1700
ANTHONY MANZI	CAPTAIN, SECURITY OFFICE	1700
CATHERINE MERCORELLA	ACTING PRINCIPAL COURT REPORTER	1500
JOHN L. SEGRETI	CHIEF COURT ATTORNEY	1370
SUSAN GROSSMAN	LAW LIBRARY	3710
BETTY E. DOMINICCI	SENIOR COURT INTERPRETER	1390/3200
SALVATORE DILAURO	TECHNICAL MANAGER	1770

<u>PART</u>	<u>JUSTICE</u>	<u>COURTROOM</u>	<u>EXT.</u>
STP	GONZÁLEZ, D.	711	1201
IA-2	TAYLOR	710	1275
IA-3/33	DANZIGER	707	1207
IA-4	SHERMAN	413	1212
IA-5	TUITT	415	1224
IA-6	HUBERT	708	1220
IA-7	GUZMÁN	624	1288
IA-8 SJT	MILES	706	1242
IA-09	MILLS, D.	408	1617
IA-10 (E)	GONZÁLEZ, L.	403	1274
IA-11 (A)	DOUGLAS	709	1226
IA-12/GD	JOHNSON	414	1396
IA-13 (E)	TAPIA	802	1391
IA-15	BRIGANTTI	702	1395
IA-16	SOTO	811	1246
IA-18	McSHAN	622	1236
IA-19 (LPM)	SUAREZ	411	1238
IA-19A(MM)	McKEON	600	1377
IA-20	THOMPSON	703	1240
IA-21/SJT	BARBATO	704	1205
IA-22	RUIZ	401	1203
IA-23/SJT	CAPELLA	402	1244
IA-25	ROSADO	601	1349
IA-26	FRANCO	623	1248
IA-27	RODRIGUEZ	625	1216
IA-28	MARTIN	621	1254
IA-29	ALPERT	701	1250
IA-30	SILVER	TBA	TBA

FORECLOSURE REF. BASTONE	607	1196
PT(Pre-Trial) JHO P. VICTOR	705	1388
MP - Mediators J. HIGGITT	405	1434

J. STEIN

** E (E-File Part) ** MM (Medical Malpractice) ** SJT (Summary Jury Trial)
 ** GD (Guardianship Part) ** MP (Mediation Part) ** STP (Special Trial Part) ** H (Hybrid Part)

<u>EX-PARTE</u>	<u>BARBATO</u>	<u>RUIZ</u>	<u>CAPELLA</u>	<u>ROSADO</u>	<u>FRANCO</u>	<u>RODRIGUEZ</u>
<u>JUDGE</u>	01/02-01/05	01/08-01/12	01/15-01/19	01/22-01/26	01/29-02/02	02/05-02/09

<u>HOSPITAL</u>	<u>TERM I</u>	<u>TERM II</u>	<u>TERM III</u>	<u>TERM IV</u>	<u>TERM V</u>
<u>HEARINGS</u>	HON. CAPELLA	HON. JOHNSON	HON. MILLS	HON. ALPERT	HON. MILES