

| PART | COURTROOM | PHONE | JUSTICE | CHAMBERS | PHONE | PART CLERK |
|--|-----------|------------|------------------------------|----------|------------|---------------|
| 1 | SMM | | SHULMAN | 655 | 65687 | |
| 28 | SCM | | SCHOENFELD | 609 | 63232 | |
| 36 | LDC | | LING-COHAN | 551 | 63734 | |
| | | | GONZALEZ | 527 | | |
| 56 | LRB | | LOWE | 1735 A | 63259 | |
| COMPLEX LITIGATION PARTS | | | | | | |
| 1 | SMM | 325 | SHULMAN † | 655 | 65687 | JACKSON |
| 32 | BAP | 432 | BLUTH * * * | 519 | 65725 | DORIN |
| 46 | BL | 204 D | BILLINGS † | 203 D | 63856 | NAUTH |
| 47 | EEM | 320 C | EDWARDS | 314 C | 64384 | WILSON |
| JUDICIAL MEDIATION PART | | | | | | |
| J-MED | SGJ/MJN | 422 | SILVER / MCMAHON | 626/659 | 63019/6467 | WELOVNIK |
| ADMINISTRATIVE COORDINATING PART | | | | | | |
| 40TR | LW/JHO | 300 | 63095 / LEIBOVITZ, JHO | 300 | 63095 | BASKERVILLE |
| TRIAL PARTS | | | | | | |
| 4 | NFP | 327 C | NERVO | 327 C | 65707 | CRAWFORD, D. |
| 33 | CMA | 103 D | CHAN | 103 D | 65695 | BROWN |
| 37 | EF | 328 C | ENGORON | 326 C | 63181 | RAMOS-CIANCIO |
| 40B/M | CA | 490 B/ 300 | 63264/63752 CANNATARO | 838 B | 65429 | |
| MOTOR VEHICLE IAS PART* | | | | | | |
| 22 | GPA | 136 C | GOETZ | 138 C | 64342 | WALSH |
| CITY IAS PARTS* | | | | | | |
| 5 | PWF | 307 C | PERRY | 311 C | 63944 | PERRY |
| 21 | SLA | 279 C | SOKOLOFF | 279 C | 64647 | SMALLE |
| 52 | TAM | 289 C | TISCH | 289 C | 63968 | VAUGHN |
| GUARDIANSHIP PARTS ♥ | | | | | | |
| 18 | KTR | 321 | KENNEDY | 326 | 65739 | WRIGHT |
| 25 | KST | 1254 B | KELLY | 541 B | 64696 | WATTS |
| 26 | VLL | 355 | VISITACION-LEWIS | | 63196 | CRAWFORD, J. |
| GENERAL IAS PARTS | | | | | | |
| 2 | FKE | 280 C | FREED | 280 C | 65655 | KAMPER |
| 7 | LG | 345 | LEBOVITS † | 556 | 63074 | RUBIO |
| 8 | KLR | 278 C | KOTLER | 276 C | 63339 | MELETICHE |
| 12 | JB | 341 | JAFFE † | 514 | 63727 | KASPER |
| 13 | MJM | 210 D | MENDEZ † | 209 D | 65705 | OUAMMIE |
| 15 | CM | 304 D | CRANE | 303B @ | 64612 | O' MALLEY |
| 17 | HSS | 335 | HAGLER | 631 | 65691 | MOSS |
| 19 | OLK | 218 | O' NEILL LEVY ♥ | 665 | 63885 | POND |
| 23 | BR | 418 | BRAUN | 570 | 63755 | WHITMARSH |
| 29 | KRD | 104 D | KALISH | 104 D | 64015 | SHIPMAN- |
| 30 | HSK | 412 | HEITLER | 620 | 63211 | NOTTO |
| 34 | SGCV | 308 C | 64370 ST. GEORGE | 308 C | 64613 | FERNANDEZ |
| 35 | EC | 438 | EDMEAD | 532 | 63250 | CRONEY |
| 36 | LDC | 428 | LING-COHAN | 551 | 63734 | ABREU |
| 42 | BNM | 1127B / B | 63237 BANNON ✪ | 448 B | 65587 | NORIEGA |
| 43 | RRR | 581 B | 63238 REED | 655 B | 63026 | WASHINGTON |
| 55 | DJE | 122 C | 63289 d' AUGUSTE | 128 C | 65698 | VUCIC |
| 57 | SJG | 623 B | 63657 SCHECTER | 668 B | 65697 | DELAND |
| 58 | CDB | 1164A/B | 63347 COHEN | 457 B | 63320 | SGRO |
| 59 | JDA | 331 | 63351 JAMES ✱ | 529 | 63352 | MONROE |
| 63 | CEM | 311 D | 63296 COIN | 310 D | 63875 | VILSAINT |
| MEDICAL MALPRACTICE IAS PARTS* | | | | | | |
| 6 | RE | 205 D | 63312 RAKOWER | 207 D | 65749 | MACLEOD |
| 11 | MJJ | 351 | 63318 MADDEN | 611 | 63190 | ROBERTS |
| MMSP | MDE | 408 | 63752 MCKEON | 556 | 63241 | |
| MMSP2 | SCM | 408 | 63752 SCHOENFELD | 609 | 63232 | |
| MMSP- | SMM | 325 | 65758 SHULMAN ✪ ** † | 655 | 65687 | JACKSON |
| MMSP1 | SGJ | 422 | 63722 SILVER | 626 | 63019 | WELOVNIK |
| COMMERCIAL IAS PARTS* | | | | | | |
| 3 | BE | 442 | 63287 BRANSTEN | 521 | 63184 | D' ALBERO |
| 39 | SS | 208 | 63275 SCARPULLA | 512 | 63690 | HILL |
| 48 | MA | 242 | 63265 MASLEY | 647 | 64381 | HANSON |
| 49 | SOP | 252 | 64033 SHERWOOD | 615 | 63807 | GUADALUPE |
| 53 | RCE | 238 | 63304 RAMOS | 691 | 63229 | O' NEILL |
| 54 | KSW | 228 | 63362 KORNREICH ** | 555 | 63363 | HOWARD |
| 60 | FMS | 248 | 63310 FRIEDMAN, M. | 663 | 63760 | BAKER |
| 61 | OBR | 232 | 63169 OSTRAGER | 624 | 64150 | GIUFFRE |
| MATRIMONIAL IAS PARTS | | | | | | |
| 9 | SLS | 543 | 63848 SATTLER | 649 | 63686 | BARQUINERO |
| 14 | SA | 5F10 | 65290 SILVERA @ 60 Lafayette | 5F10 | 65381 | CONQUET |
| 20 | KDA | 540 | 63300 KAPLAN | 660 | 65567 | CONQUET |
| 24 | KML | 574 B | 63285 KATZ | 536 B | 63103 | TORRES |
| 31 | DLE | 305 D | 63355 DRAGER | 307 D | 63356 | YOUNG |
| 44 | HDE | 583 B | 63370 HOFFMAN | 934 B | 64807 | TURNER |
| 51 | CMF | 212 | 63846 COOPER | 525 | 65696 | WILLIAMS |
| IDV | DTL | 1604 A | 63868 DAWSON | | | SPENCER, C. |
| REFEREE CALENDAR | | | | | | |
| SRP | | | 63028 | 119 | 63028 | PLOTKIN, A.. |
| EARLY SETTLEMENT AND DIFFERENTIATED CASE MANAGEMENT COURTROOM | | | | | | |
| 16 | SA/JHO | 106 | 63996 SCHLESINGER | 106 | 63253 | GOLDSTEIN |
| ESC-1 | VJM/AR | 422 | 63689 VIGILANTE | 422 | 63689 | HERNANDEZ |
| ESC-2 | WSF/AR | 103 C | 63683 WILKENFELD | 107 C | 63717 | METZGER |

| | | | | | | | |
|----------------------|-------|----------------------|-------------|---------------------|------------|---------------------------|----------|
| ADMINISTRATIVE JUDGE | 65713 | GENERAL CLERK'S -119 | 63230/63030 | COMMERCIAL DIVISION | 63020 | 71 THOMAS ST. OFFICE | 63770 |
| CHIEF CLERK'S OFFICE | 63001 | GENERAL CLERK'S -148 | 63160/63155 | ADR-COMMERCIAL-148 | 67986 | 80 CENTRE ST. OFFICE | 63685 |
| LAW DEPARTMENT | 63660 | E-FILING OFFICE -119 | 63610 | EX PARTE OFFICE-315 | 63125 | DCM (MOTOR VEHICLE)(CITY) | 63682/87 |
| CAPTAIN'S OFFICE - | 63130 | E-FILING RESOURCE | 63033 | GUARDIANSHIP OFFICE | 63328 | COURT TOURS | 63153 |
| COURT REPORTERS- | 63050 | E-FILING -Room 141 B | 63737/63997 | HELP CENTER-116 | 63120/3025 | MIS OFFICE | 63035 |
| SUBPOENAED RECORDS | 63161 | JURY ROOM(452 @ 60) | 65961 | MATRIMONIAL OFFICE | 63010 | BLDG. SERVICES | 63148 |

E-filing Paperless Part ** Complex Litigation Part * Medical Malpractice Trial Part † Asbestos Trial Part § Court Atty

♥ Part handles Guardianship *** Part handles General matters ✪ Tax Certiorari Calendar on Wed. -Rm. 408, S. O' Fee, Clerk - 63155